

## NOTTINGHAM CITY COUNCIL HEALTH AND WELLBEING BOARD

- Date: Wednesday, 29 July 2015
- **Time:** 1.30 pm
- Place: Ground Floor Committee Room Loxley House, Station Street, Nottingham, NG2 3NG

## Councillors are requested to attend the above meeting to transact the following business

## **Acting Corporate Director for Resources**

Governance Officer: Phil Wye Direct Dial: 0115 8764637

| AGENDA |  | <u>Pages</u> |
|--------|--|--------------|
| 1      | APOLOGIES FOR ABSENCE  |              |
| 2      | DECLARATIONS OF INTEREST   |              |
| 3      | MINUTES<br>To confirm the minutes of the last meeting held on 27 May 2015  | 3 - 12       |
| 4      | JOINT HEALTH AND WELLBEING STRATEGY 2 YEAR PROGRESS<br>REPORT<br>Report of the Corporate Director for Children & Adults, and the Interim<br>Director of Public Health, Nottingham City Council and the Chief<br>Operating Officer, Nottingham City Clinical Commissioning Group. | 13 - 30      |
| 5      | DEVELOPMENT OF THE NOTTINGHAM CITY JOINT HEALTH AND<br>WELLBEING STRATEGY 2016-2019<br>Report of the Interim Director of Public Health   | 31 - 38      |
| 6      | HEALTH AND EMPLOYMENT<br>Report of the Corporate Director for Children & Adults  | 39 - 50      |
| 7      | FORWARD PLAN   | 51 - 56      |

- 8 VERBAL UPDATES
- a Corporate Director for Children and Adults
- b Director of Public Health
- c Healthwatch Nottingham
- d Clinical Commissioning Group
- e The Care Act

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT <u>WWW.NOTTINGHAMCITY.GOV.UK</u>. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.